

1:45-3:00: Keynote Speaker, Maxwell 204

Virginia Burrus, Bishop W. Earl Ledden Professor of Religion, Syracuse University
“Wherever you go, there you are”: The Uncanniness of Place in the Lives of Antony and Hilarion

3:15-5:00: Session 3

3.A – Navigating Boundaries: Challenging Representations of Blackness in Brazil

Snow Conference Room, Eggers 151

Chair: Phil Erenrich, Department of History, Syracuse University

Commentator: John Burdick, Department of Anthropology, Syracuse University

Farid Leonardo Suárez, Center for Latin American and Caribbean Studies, NYU
Axe Politics: The Political Implications of Candomble Healing Practices

Wendi M. Muse, Department of History, NYU
Beyond Mae Preta: The Presence of Black Women in the Imprensa Negra Brasileira, 1910-1937

Vanessa Castañeda, Center for Latin American and Caribbean Studies, NYU
Traditional is Political: The Quotidian Politics of Baianas de Acaraje

Rafael Cesar, Department of Spanish and Portuguese Languages and Literatures, NYU
The Portrayal of Baianas in Two Moments of Brazilian Literature

3.B – Racial Boundaries and the Nation

Tolley 304

Chair: Elissa Isenberg, Department of History, Syracuse University

Commentator: Jeffrey Gonda, Department of History, Syracuse University

Scarlett Rebman, Department of History, Syracuse University
“Will Japan Seize Alaska?": Tensions between the United States and Japan in the 1930s

Shauna Soljour, Department of History, Syracuse University
Invisible Men: Negotiating Parisian Colorblindness & Identity Amongst African Immigrant Youth Males

Prea Persaud, Department of Religion, University of Florida
Sitting on the Hyphen: Negotiating an Indo-Caribbean Identity in the United States

5:00: Reception, Maxwell 204

Syracuse University Department of History
Graduate Student Conference

“Should I Stay or Should I Go?”: Journeys of Belonging and Exclusion March 21, 2014



Sponsored by:
Syracuse University Department of History Future Professoriate Program
Syracuse University Department of History
Syracuse University Graduate School
Syracuse University Department of Religion GSO



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8:30-9:15: Registration and Breakfast, Tolley 301

8:45-9:00: Welcome and Opening Remarks, Tolley 301

9:15-10:45: Session 1

1.A – Contextualized Bodies: Bioarchaeology as Microhistory

Snow Conference Room, Eggers 151

Chair: Thomas A. Guiler, Department of History, Syracuse University

Commentator: Lars Rodseth, Department of Anthropology, Syracuse University

Lauren Hosek, Department of Anthropology, Syracuse University
An Osteobiography of Otherness: Migration and Identity in Medieval Bohemia

Alanna Warner, Department of Anthropology, Syracuse University
Movement and Cholera in 1854 Barbados

Meredith A.B. Ellis, Department of Anthropology, Syracuse University
Reading a Body from Spring Street: A Microhistory of 19th Century New York City from a single Skeleton

1.B – The Politics of Belonging and Exclusion

Tolley 304

Chair: Julia James, Department of History, Syracuse University

Commentator: Mark Schmeller, Department of History, Syracuse University

Davor Mondom, Department of History, Syracuse University
Right-Wing Nature: Towards An Environmental History of Conservatism

Robert Corban, Department of History, Syracuse University
Peasants into Italians?: Liberal Politics, Mass Education and the Civilizing Mission in the Italian Countryside, 1870-1900

Brett Palfreyman, Department of History, Binghamton University
The Beggar's Choice: The Loyalists and the End of the American Revolution

10:45-11:00: Coffee Break

11:00-12:30: Session 2

2.A – Boundaries of Negotiation in the Working Nation

Snow Conference Room, Eggers 151

Chair: Yoshina Hurgobin, Department of History, Syracuse University

Commentator: Andrew Cohen, Department of History, Syracuse University

Jason Newton, Department of History, Syracuse University
Modern Peasants: Canadian "Bonded" Labor in the Northern Forest, 1850-1950

Silas Webb, Department of History, Syracuse University
"This discontented faction:" Surveillance and the Indian Workers Association, 1939-1947

Jesse Hysell, Department of History, Syracuse University
Navigating Commerce and Captivity: Emmanuel Piloti's Understanding of Veneto-Mamluk Relations

2.B – Religious Belonging and Exclusion

Tolley 304

Chair: Adam Parsons, Department of History, Syracuse University

Commentator: Margaret Susan Thompson, Department of History, Syracuse University

Theresa Reeder, Department of Religion, Syracuse University
"I do;" "No you don't!": Inclusion, Exclusion and Marriage in Incidents of the Life of A Slave Girl

Adam DJ Brett, Department of Religion, Syracuse University
I Still Belong to Jesus? The Rise of Christian Agnosticism and Religious Nones

Matt Stewart, Department of History, Syracuse University
"Rigidly Purged of Cranks:" Critics of the World's Parliament of Religions

12:30-1:45: Lunch

Lunch is provided for all panelists, chairs, and commentators in Maxwell 204.